

## **PUBLIC NOTICE**

Any Citizen that wishes to observe the City Council meeting live may do so at <https://www.youtube.com/channel/UC6SIW7rZvyKYWd8HpNw2fhg>

Recordings for all city meeting videos will be posted to the City's website. To watch the video, the user can subscribe to the City's YouTube Channel @CityofNatchitoches LA or visit the city's website link <https://www.natchitochesla.gov/content/meeting-videos>

**Natchitoches City Council will have a pre-council meeting beginning at 5:00 p.m. and ending at 5:30 p.m. to discuss non-agenda items. The City Council meeting will begin promptly at 5:30 p.m. on the second and fourth Monday of each month and will be reserved to only items on the Agenda. The public is invited to both the pre-council meetings and council meetings with the understanding that items not on the agenda will not be discussed at the scheduled council meetings, but the public is welcome to discuss any topic at the pre-council meetings. The City Council Meetings are held at the Natchitoches City Council Chambers located at 716 Second Street, Natchitoches, Louisiana.**

## **NATCHITOCHEs CITY COUNCIL MEETING**

**January 26, 2026**

**5:30 P.M.**

### **AGENDA**

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **READING AND APPROVAL OF THE MINUTES OF JANUARY 12, 2026.**
5. **SPECIAL GUEST: Carolyn Beaudion – Ambriar Youth Oasis**
6. **ORDINANCES - FINAL:**  
**#003** Smith-Kirkendoll Ordinance Authorizing The Mayor Of The City Of Natchitoches To Award The Bid For **Christmas Lighting Supplies (Bid No. 0681)**
7. **ORDINANCES - INTRODUCTION:**

### **MOTION TO TAKE ORDINANCE NO. 001 OF 2026 FROM THE TABLE**

- #001** Elie Ordinance Authorizing The Mayor Of The City Of Natchitoches, Ronnie Williams, Jr., To Execute An Agricultural Lease From The City Of Natchitoches In Favor Of **Russell & Mary Edith Stacy Farms** Of That Property Located Between The South Louisiana **Highway 1 By-Pass And Waterwell Road** Being Tracts "B" And "D" As Shown On A Survey By Glen L. Cannon, Dated October 2005 And Recorded At Map Slide 569-B Of The Records Of Natchitoches Parish, Louisiana, And Further Providing For Advertising Of The Lease, A Public Hearing And An Effective Date.

**CONTINUE ORDINANCES FOR INTRODUCTION:**

**MOTION TO TAKE ORDINANCE NO. 002 OF 2026 FROM THE TABLE**

**#002 Nielsen** Ordinance, Upon The Recommendations Of The Finance Department, That The City Of Natchitoches Enter Into An **Agricultural Lease** Of A 96.82 Acre Tract At Which 69.11 Acres Is Farmable/Arable Land, More Or Less, With **Russell & Mary Edith Stacy Farms**, And Authorizing The Mayor, Ronnie Williams, Jr., To Execute Said Lease On Behalf Of The City Of Natchitoches, And To Provide For Advertising.

**#004 Harrington** Ordinance **Declaring Certain Buildings Unsafe** And Recommending That Same Be Demolished Or Put Into Repair To Comply With The Building Code, Authorizing Notice To Be Served, Fixing Hearing Date And Appointing Curator To Represent Absentees.

**#005 Petite** Ordinance Revoking The Dedication Of A Portion Of **Payne Street** Which Is Situated In The City And Parish Of Natchitoches And Located North Of The Intersection Of Lake Street And Payne Street On The Western Side Of Payne Street, Declaring That Said Portion Of Payne Street Is Abandoned And The Dedication Revoked, Retaining An Easement Across The Former Payne Street For Public Utility Purposes, Providing For An Effective Date Of The Ordinance, And Savings Clause

**#006 Smith-Kirkendoll** Ordinance Of The City Of Natchitoches, Louisiana **Rescinding Ordinance No. 041 Of 2022** Of Which Declared The Structure Located At **1203 Rusbo Street**, Natchitoches, Louisiana Unsafe And Unfit For Occupancy; Finding That Said Structure Has Been Rehabilitated And Is In Compliance With Applicable Codes; Authorizing Removal Of Condemnation Status; And Providing For An Effective Date.

8. **FINANCIAL REPORT:** Clarissa Smith

9. **ANNOUNCEMENTS:**

- The next scheduled City Council meeting will be **February 9, 2026.**

10. **ADJOURNMENT:**

**NOTICE TO THE PUBLIC**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City Clerk's Office at (318) 352-2772 describing the assistance that is necessary. If you wish to address the Council, please complete the "[Request to Address City Council](#)" form located on the entrance table.