

PUBLIC NOTICE

Any Citizen that wishes to observe the City Council meeting live may do so at <https://www.youtube.com/channel/UC6SIW7rZvyKYWd8HpNw2fhg>

Recordings for all city meeting videos will be posted to the City's website. To watch the video, the user can subscribe to the City's YouTube Channel @CityofNatchitoches LA or visit the city's website link <https://www.natchitochesla.gov/content/meeting-videos>

Natchitoches City Council will have a pre-council meeting beginning at 5:00 p.m. and ending at 5:30 p.m. to discuss non-agenda items. The City Council meeting will begin promptly at 5:30 p.m. on the second and fourth Monday of each month and will be reserved to only items on the Agenda. The public is invited to both the pre-council meetings and council meetings with the understanding that items not on the agenda will not be discussed at the scheduled council meetings, but the public is welcome to discuss any topic at the pre-council meetings. The City Council Meetings are held at the Natchitoches City Council Chambers located at 716 Second Street, Natchitoches, Louisiana.

NATCHITOCHES CITY COUNCIL MEETING

September 28, 2026

5:30 P.M.

A G E N D A

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. READING AND APPROVAL OF THE MINUTES OF SEPTEMBER 14, 2026.**
- 5. PROCLAMATION:**
#066 Harrington Proclamation Declaring October 2 And October 3, 2026 As The 20th Annual Natchitoches **Classic Car Show** In The City Of Natchitoches.
- 6. ORDINANCES – FINAL:**
#030 Petite Ordinance Authorizing The Mayor Of The City Of Natchitoches, Ronnie Williams, To Execute A Lease In Favor Of **J L Aviation, Inc.**, Of That 24,500 Square Foot Areas Shown And Depicted On A May 21, 2026 Survey Brandon C. Thornton, And Further Providing For Advertising Of The Lease And An Effective Date.

#033 Smith-Kirkendoll Ordinance Prohibiting The Parking Of Commercial Tractor-Trailers And **Heavy Commercial Vehicles** On Public Streets Within The City Of Natchitoches; Providing Definitions, Exceptions, Enforcement, Penalties, And Related Matters.

#034 Petite

Ordinance Approving A License Agreement Temporary Staging Area With **AEP Southwestern Electric Power Company** For The **Temporary Use Of Parc Natchitoches** As A Staging Area In The Event Of Emergency Conditions, And Further Authorizing The Mayor Of The City Of Natchitoches, Louisiana, To Enter Into The License Agreement Temporary Staging Area With AEP Southwestern Electric Power Company , And To Execute Any And All Other Related Documents That Might Be Necessary And Proper, To Provide For Advertising, And A Savings Clause.

7. ORDINANCES – INTRODUCTION:

#035 Nielsen

Ordinance Approving The **Acquisition** Of A Tract Of Land Situated At **408 Fifth Street**, From Impressions By Dunagan, Inc., For The Total Consideration Of One Hundred Ninety-Five Thousand Dollars, Authorizing The Mayor Of The City Of Natchitoches, Ronnie Williams, Jr., To Execute A Cash Sale Deed On Behalf Of The City For The Acquisition Of The Tract And To Execute Any And All Other Related Documents That Might Be Necessary And Proper, To Provide For Advertising, And A Savings Clause.

#036 Harrington

Ordinance Authorizing The Mayor Of The City Of Natchitoches, Ronnie Williams, Jr., To Execute A Fourth Amendment To Water Tower Option And Lease Agreement With **New Cingular Wireless Pcs, LLC**, To Extend The Lease Term; To Modify And Increase Monthly Rental Payments; To Amend And Clarify Certain Lease Provisions Relating To Permitted Use, Structural Analysis, Interference, Assignment, Notices, Right Of First Refusal, And Related Provisions.

8. RESOLUTIONS:

#064 Elie

Resolution Authorizing The Mayor To Enter Into A Contract With **Risk Services Of Louisiana**, Inc. For Property Insurance For The City Of Natchitoches.

#065 Smith-Kirkendoll

Resolution Authorizing The Mayor Of The City Of Natchitoches, Ronnie Williams, Jr., To Execute **Amendment No. 1** To The Maintenance Agreement, Including Mowing And Litter Pickup, With The State Of Louisiana **Department Of Transportation And Development**, For Additional State Funds For Maintenance Of DOTD Right-Of-Way Statewide.

9. FINANCIAL REPORT: Clarissa Smith

10. ANNOUNCEMENTS:

- The next scheduled City Council meeting will be **October 12, 2026.**

11. ADJOURNMENT:

NOTICE TO THE PUBLIC

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City Clerk's Office at (318) 352-2772 describing the assistance that is necessary. If you wish to address the Council, please complete the "Request to Address City Council" form located on the entrance table.